KNOW ALL MEN BY THESE PRESENTS,

of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND NINE HUNDRED DOLLARS (\$13,900.00----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LEO (NMI) JONES, JR.

(hereinafter referred to as \(''Grantee(s)''), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land together with buildings and improvements thereon, situate, lying and being at the southeastern corner of the intersection of Blossom Drive with Lynch Drive and Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 135 on a plat of Kennedy Park made by Piedmont Engineers and Architects, dated September 28, 1964, revised on August 10, 1967, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "JJJ", Page 179, reference to which is hereby craved for the metes and bounds thereof.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)

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